



**FOWLER CITY COUNCIL MEETING
AGENDA
DECEMBER 6, 2005
7:00 P. M.
City Council Chambers
128 S. 5th Street**

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Council Chambers or to otherwise participate at this meeting, including auxiliary aids or services, please contact City Clerk Jeannie Davis at (559) 834-3113 ext. 302. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the Council meeting.

1. Meeting called to order
2. Flag Salute and Pledge of Allegiance
3. Invocation
4. Roll call
5. Public Presentations - (This portion of the meeting reserved for persons desiring to address the Council on any matter not described on this agenda. Presentations are limited to 5 minutes per person and no more than 15 minutes per topic.)

With respect to the approval of resolutions and ordinances, the reading of the title thereto shall be deemed a motion to waive a reading of the complete resolution or ordinance and unless there is a request by a Councilmember that the resolution or ordinance be read in full, further reading of the resolution or ordinance shall be deemed waived by unanimous consent of the Council.

6. Presentation by Debbie Olson of the League of California Cities Regarding: Grass Roots coordination of issues affecting cities
7. Communications
8. Staff Reports
 - A) Second reading of Ordinance No. 2005-05, "An Ordinance of the City Council of the City of Fowler Amending the Official Zone Map: Zoning Amendment No. 05-02" (Uchiyama Property at 339 S. Fowler Avenue)

- B) Second reading of Ordinance No. 2005- 06 “An Ordinance of the City Council of the City of Fowler Amending the Official Zone Map: Zoning Amendment No. 05-01” (Alvarez Property at 210 N. 6th Street)
 - C) Second reading of Ordinance No. 2005-07, “An Ordinance of the City Council of the City of Fowler: (1) Adding Chapter 18, of Title 5, of the Fowler Municipal Code Pertaining to Medical Marijuana; (2) Adding Section 9.5.1207, of Article 12, of Chapter 5, of Title 9, of the Fowler Municipal Code Defining Prohibited Uses to Include Those Uses Prohibited With the Addition of Chapter 18, of Title 5; and (3) Adding Unchaptered Health, Safety, and Welfare Ordinance Pertaining to Medical Marijuana Businesses”
 - D) Adoption of Resolution No. 2023, “A Resolution of the City Council of the City of Fowler Approving Final Tract Map No. 5212 and Subdivision Agreement, and Accepting Street Dedication and Easements”
 - E) Consider and take action to provide funding to the Fowler Chamber of Commerce (up to \$13,000) to pay for Fourth of July Celebration fireworks
 - F) Approve budget adjustment (not to exceed \$15,000) for purchase of wood chipper
 - G) City Manager’s Report
 - H) Community Development Director’s Report
 - I) Finance Department Report
 - J) Police and Fire Department Report
9. City Attorney's Report
10. Consent Calendar - Anyone wishing to discuss a particular item on the consent calendar must be recognized and request that the item be withdrawn so it may be discussed separately after the City Council's consideration of the entire calendar.
- A) Ratification of Warrants - December 6, 2005
 - B) Approve Minutes of the City Council Meeting November 15, 2005
 - C) Approve CDBG Loan Agreement in the amount of \$70,000 between the City of Fowler and Dale Brisco, Inc.
11. Committee Reports (No action except where a specific report is on the agenda)

Mayor Simonian
 Mayor Pro-Tem Shaw
 Councilmember Aguayo

Councilmember Cardenas
Councilmember Nagata

12. Adjournment

Next Ordinance No. 2005-08

Next Resolution No. 2024

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AGENDA ADDENDUM:

STAFF REPORTS:

- K) Regarding Tract No. 5198 - R. J. Hill Subdivision project:
1. Adoption of Resolution No. 2024, "A Resolution of the City Council of the City of Fowler Approving a Certificate of Land Conservation Contract Termination for Land Conservation Contract No. 6332"
 2. Approve Indemnification Agreement between the City of Fowler and LAFCO - Re: South-Sunnyside No. 2 Reorganization